

Appendix

æzGoldt g jStTozGoldt jf ej t\
peo+geo+r]L k|fKToy{t'sZot].. (Bha- Da 608)

ckg]k0osf lglZrt s/f]P]]sdf]L åf/f
hf]gd]f cf] z'osl efj gf ;]cf]kf]t xf]L (Bha- Da 591)

æzGoldt g jStTozGoldt jf ej t\
peo+geo+r]L k|fKToy{t'sZot].. (Bha- Da 608)

यदि देह प्रथक्कृव्य चिति विश्राम्य तिष्ठसि ।

आधूनैव सूखो शान्तः बन्धमूक्ता भविष्यति ॥ (1.8-9)

g Tj +j k|bsf]j 0ff]gf>dl gflfuf]r/ M.

c; uf]L; lg/fsf/f]lj Zj ; flfl ; vl ej .. (1.10-11)

निःसंगो निष्क्रियाडसित्वंस्प्रकाशो निरंजन ।

अयमेव हि ते बन्धः समाधीमनूतिष्ठसि ॥ (1.30-31)

धर्माडधर्मौ सूखं दूखं मानसानि नते विभो ।

न कर्ताडसि न भोक्ताडसि मूक्त एवासि सर्वदा ॥(1.12-13)

Psf]lj z4 j f]w4f]xldlt lgZro j lx] .

k|j flOf1fg uxg+j]lt zf] M ; vl ej .. (1.18-19)

एको दृष्टाडसि सर्वस्य मूक्तप्रायोडसि सर्वदा ।

अयमेव न हि ते बन्धो दृष्टारं पश्यसीतरम् ॥ (1.14-15)

cx+sQ[oxdfgdxfs[0fflx blzt M.

gfixstft ljZjf; fdft+klj f ; vlej ..

अहो निरंजनः शान्त बोधोडहं प्रकृते परः ।

एतावन्तमहं कालं मोहनैव विडम्बितः ॥ (2.1-2)

यथा प्रकाशयाम्येकृ देह मेनं तथाजगत ।

अतो मम जगत्सर्वमथवा न किंचन ॥ (2.3-4)

प्रकाशो मे निजरूप नातिरिक्तोडस्म्यहं ततः ।

यदा प्रकाशते विश्व तदाहं भासएव हि ॥(2.16-17)

1fg+1p+tyf 1ftf lqpo+gfl:t jf:tj d\

c1fgfb\eflt oqj+; f]sxdl:d lg/hg M (2.30-31)

अहो अहंनमो महं विनाशो यस्य नास्ति मे ।

ब्रम्हादिस्तंबपर्यतं जगन्नशेडपि तिष्ठतः ॥(2.22-23)

अहो अहं नमो महं यस्य में नास्ति किंचन ।

अथवा यस्य मे सर्व यद्वाङ्मनसगोचरम् ॥ (2.28-29)

शरिर स्वर्गनर्गको बंधमोक्षौ भयं तथा ।

कल्पनामात्रमेवैतत्किमेकार्यचिदात्मनः ॥ (2.40-41)

नाहं देहो न मे देहो जीवो नाहमहं हि चित् ।

अयमेव हि मे बंध आसीधा जीविते स्पृहा ॥ (2.44-45)

dYogft dxflDefWfj fZro hlj jLro M.

pBlft Wglft vhlft klj zlf t :j efj t M.. (2.50-51)

यत्पदं प्रप्सवो दीना शक्राधाः सर्वदेवताः ।

अहो तत्र स्थितो योगी न हर्षमूपगच्छति ॥ (4.3-4)

तृष्णामात्रात्मको बंधस्ताशोमोक्षउच्यते ।

भवासंसक्तिमात्रेण प्राप्तितूष्टिर्मूर्हूर्मूहूः ॥(10.8-9)

प्रकृत्य शुन्यचित्तो यः प्रमादाद्भावभावनः ।

निद्रितो बोधित इवक्षीणसंसारणो हिंसः ॥(14.1-2)

Sj wglfg Sj ldqfl0f Sj d]lj ifob:oj M..

Sj zf:q-Şj r lj 1fg-øbf d]ulntf :kxf .. (14.3-4)

वि/क्तो विषयद्वष्टा /गी विषय-लोलूपः ।

ग्रहमोक्षविहीनस्तू न वि/क्तो न रागवान् ।

g hft' lj ifof Msf\$lk :j f/fd-xif0æodl .

; NnsLkNnj kltldj ðlgDakNnj f M.. (17.6-7)

z0of b[6j }fr}6flj snfgL0øfl0f r .

g :kxf g lj /lStj f{lf0f; ;f/; fu/].. (17.18-19)

अर्जयित्वाखिलानर्थान भोगानापनोपतपूष्कलान् ।

नहिसर्वपरित्यागपन्तरेण सूखीभवेत् .. (18.3-4)

g lj lf[kf]g r \$flo-gfltaf]v]g d9tf .

g; v9 r jf b'lvdkzft:o off]ug M..(18.20-21)

:j f/fHo]e}oj Qf}r nfefnfe]hg]jg].

lglj \$lk:j efj :o g lj z]ff\$! :t off]ug M.. (18.22-23)

s[o+sdlk g]fl:t g sflk xlb /hgf .

oyfhlj gd]x glj GdSt:o ofljug M.. (18.26-27)

Sj dfx MSj r jf ljZj -sj t4ofg-sj dSttf .

; j { \$Nk; ldfof+lj >ft:of-dxfldg M..

kj Qf}jf lgj Qf}j g] wl/:o blux M.

obf oIstQfoflit tIsTjf lti7t M; vd\.

lgj f{ gf]lg/fna-M:j R5bf]dStaGwgM.

lIkt M; sf/jftg r]6t]zlsk0f]t\ . (18.28-29, 40-41, 42-43)

बानाद् गलित कर्मा यो लोकदृष्टयापि कर्मकृत ।

माप्नोत्यवसरं कर्तुं वक्तुमेव न किञ्चन ॥(18.154-155)

k\$[of zGorQ:o sj {f\$:o oãR5of .

k[s[:o] wl/:o g dfgf]gfj dflgtf .. (18. 48-49)

कर्तव्यतैव संसारो तां पश्यन्ति सुरयः ।

शान्याकारा निराकारा निर्विकारा निरामाया ॥

अकूर्वन्नपि संक्षोभाद्वयग्रः सर्वत्र मुढधीः ।

कूर्वन्नपि तू कृत्यानि कूशलो हि निराकूलः । (18.114-117)

Sj ; #f/ MSj rfef; M; flb-sj r ; fwgd .

cfsfz:o]wl/:olgj \$Nk:o; j kf .. (18.132-133)

axgfq lsdStg 1fttTj]dxfzo M.

ef]udf]flg/fsfhl ; bf ; j G gl/; M.. (18.136-137)

; Ktf\$lk g ; lftf}r :jkg\$lk zlotf]g r .

hfuf\$lk g hfult{wl/:t[t Mkb]b).. (18.188-189)

ज्ञःसचितोडपि निश्चितः सेंद्रियोडपि निरिन्द्रियः ।

सूबूद्धिरपि निर्बूद्धि साहंकारोडनहंकृती ॥

नसूखी न च वा दूःखी न विरक्तो न संगवान् ।

न मूक्षूर्न वा मूक्तो न किंचिन्न च किंचन ॥(18.190-194)

lj lfk\$lk g lj llfk t M ; dfwf}g ; dflw:y\

hf8yo\$lk g h8f]wGo Mkf108To\$lk g kl08t M.. (18.194-195)

Sj et-Şj eljioáf j tdfgdIk Sj jf .

Sj bž MSj r jf lgTo=;j d]lxldg l:yt:od]..

क्व मृत्यूर्जीवितं वा क्व लोकाः क्वास्य क्व लौकिकम्।

क्व लयः क्व समाधिर्वा स्वे महिम्नि स्थितस्य मे ॥ (19.6-7,14-15)

क्व भूतानि क्व देहो वा क्वेंद्रियाणि क्वा वा मनः ।क्व शून्य क्व

च नैराश्य मत्स्वरूपे निरंजने ॥

Sj zf:q-Şj ffdlj 1fg-Şj jf lglj {fo=dg M.

Sj tKt Sj lj t[0ffj -utââ:o d]; bf ..

क्व विधा क्व च वा विधा क्व च वा विधा क्वाहं क्वेद

मम क्व वां ।

क्व बंधः क्व च वा मोक्षः स्वरूपस्य क्व रुपिता ॥

क्वचास्ति क्व चवानास्ति क्वास्तिचैकं क्वचद्वयम् ।

बहूनात्राकिमूक्तेनकिंचिन्नोत्तिष्ठते मम ॥ (20.1-6,28-29)

Ashtavakra Geeta. Sanskrit Sloka

Acharya Ramananda Saraswati.

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Ashtavakra Gita

Translator and Transliterater

By John Richards

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Note:

- a. All the references to Dickinson's poem from *The Complete Poems of Emily Dickinson* are referenced parenthetically as J, followed by the number Johnson assigned to the poem.
- b. All the references to *The Letters of Emily Dickinson* are cited parenthetically as L, followed by the number of the letter.

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Note:

- a. All the references to Charles Seife's concept of zero from *Zero: The Biography of a Dangerous Idea* are referenced by the number.
- b. All the references to Robert Kaplan from *Nothing that is: A Natural History of Zero* are cited by the number.
- c. All the references from *Ashtavakra Geeta* are cited chapter wise followed by the number of the lines.